IN THE CITY OF RIVERSIDE, RIVERSIDE COUNTY, CALIFORNIA

# TRACT NO.

5486

BEING A SUBDIVISION OF PORTIONS OF LOTS 2 AND 4 IN BLOCK 28 OF ARLINGTON HEIGHTS, AS SHOWN BY MAP BOOK II, PAGES 20-21, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA

ALBERT A. WEBB ASSOCIATES - CIVIL ENGINEERS
RIVERSIDE CALIFORNIA

JUNE 1976

ONNOV. 4, 1976

AT 3:00, M.

W.D. BALOGH

COUNTY RECORDER.

BY Fauld C. Beals- Deputy

FEE \$17.00

No. 169918

SHEET | OF 2 SHEETS

FILED BY <u>City Clerk</u> SUBD'N G'TEE <u>F.A.T.Cr.</u>

**OWNERSHIP** 

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF OR HAVE RIGHT, TITLE OR INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP; THAT WE AIZE THE ONLY PERSONS WHOSE COMBENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND AND WE HEREBY CONSENT TO THE MAKING AND FILING OF SAID SUBDIVISION AND MAP AS SHOWN WITHIN THE COLORED BORDER LINE AND WE HEREBY OFFER FOR DEDICATION, FOR STREET PURPOSES LOTS "A " THROUGH "D", INCLUSIVE, AND FURTHER, THE UNDERSIGNED OWNERS, OUR BUCCESSORS AND ASSIGNS IN INTEREST HEREBY RELEASE AND RELINQUISH TO THE CITY OF RIVERSIDE, A MUNICIPAL CORPORATION. ALL VEHICULAR, AND PEDESTRIAN ACCESS RIGHTS APPURTENANT TO LOTS 17 THROUGH P AS SHOWN ON THE ANNEXED MAP, ON, OVER, AND ACROSS JACKSON STREET ADJOINING SAID LOTS; AND WE ALSO HEREBY OFFER FOR DEDICATION FOR CONSTRUCTION AND MAINTENANCE OF UNDERGROUND ELECTRICAL DISTRUBLTION FACILITIES THE EASEMENTS DESIGNATED AS 5'X50' RU.E., AND FOR CONSTRUCTION AND MAINTENANCE OF SEWER, FACILITIES THE EASEMENT DESIGNATED AS 1 12 SEWER EASEMENT.

BRATTAIN CONTRACTORS, INC., A CALIFORNIA CORPORATION

Edein E. Brotlain
PRESIDENT

ACKNOWLEDGEMENT

STATE OF CALIFORNIA SE

ON THIS 20TH DAY OF OCTOBER, 1976, BEFORE ME, THE LINDERSIGNED A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY
APPEARED EDWIN E. BRATTAIN KNOWN TO ME
TO BE THE PRESIDENT OF THE CORPORATION
THAT EXECUTED THE WITHIN INSTITUMENT KNOWN TO ME TO BE THE
PERSON WHO EXECUTED THE WITHIN INSTITUMENT ON BEHALF OF
THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT
SUCH CORPORATION EXECUTED THE WITHIN INSTITUMENT PURSUANT
TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

WITNESS MY HAND AND OFFICIAL SEAL.

NOTARY
MY COM

Mary Public In and for Said State

MY COMMISSION EXPIRES MAR 0 /07

SIGNATURE OMISSION

PURBLIANT TO SECTION 66436 (b) OF THE SUBDIVISION MAPACT, THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS ARE OMITTED SINCE THEIR INTEREST CANNOT RIPEN INTO FEE.

(1.) GAGE CANAL CO. SUCCESSORS TO EASEMENTS AND RIGHTS OF WAY AS ARE SPECIFIED UPON THE MAP OF ARLINGTON HEIGHTS ON FILE IN BOOK 11, PAGES 20 AND 21 OF MAPS, RECORDS OF SAN BERNARDING COUNTY, CALIFORNIA, CANNOT BE LOCATED FROM RECORD.

#### CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THE WITHIN MAP, THAT THE SUBDIVISION AS SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP OF TRACT Nº 548G, WHICH WAS APPROVED BY THE RIVERSIDE CITY PLANNING COMMISSION AT ITS MEETING HELD AUG. 9, 1973 , AND ANY APPROVED ALTERATIONS THEZEOF; THAT ALL PROVISIONS OF THE SUBDIVISION MAPACT (DIVISION 2 OF TITLE 7 OF THE CALIFORNIA GOVERNMENT CODE ) AND OF TITLE 18 OF THE RIVERSIDE MUNICIPAL CODE APPLICABLE AT THE TIME OF THE AP-PROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH: THAT I AM SATISFIED THAT MAP IS TECHNICALLY CORRECT; THAT THE easements for severs and drainage facilities as SHOWN ON THE MAP HAVE BEEN APPROVED; THAT THE PLANS FOR DRAINS, DRAINAGE WORKS, AND SEWERS SLIFFICIENT TO PROTECT ALL LOTS IN SAID SUBDIVISION FROM FLOOD BEEN APPROYED ; THAT A COMPLETE SET OF PLANS COVERING ALL IMPROVEMENTS HAS BEEN FILED WITH THE PUBLIC WORKS DEPART MENT AND THAT THE SAME HAVE BEEN CHECKED AND APPROVED; AND THAT ALL, IMPROVEMENTS HAVE BEEN COMPLETED IN ACCORD WITH THE APPROVED PLANS OR THAT THE SUBDIVIDER HAS ENTERED INTO AN AGREEMENT WITH THE CITY OF RIVERSIDE COVERING COMPLETION

THE APPROVED PLANS OR THAT THE SUBDIVIDER HAS ENTERED IN AN AGREEMENT WITH THE CITY OF RIVERSIDE COVERING COMPLETION OF ALL IMPROVEMENTS AND SPECIFYING THE TIME FOR COMPLETING THE SAME.

DATED OCT. 27 , 1976 JAMES F. MARTINEK, R.C.E. 8134

DIRECTOR OF PUBLIC WORKS

BY: Martine

#### UTILITIES CERTIFICATE

I HEREBY CERTIFY THAT THE SUBDIVIDER, NAMED ON THIS MAP HAS DEPOSITED WITH THE CITY OF RIVERSIDE PUBLIC UTILITIES DEPARTMENT SUFFICIENT FUNDS OR MADE THE REQUIRED ARRANGEMENTS AND PROVISION FOR THE INSTALLATION OF WATER AND ELECTRIC FACILITIES NECESSARY TO PROVIDE SERVICE TO ALL PARCELS AS SHOWN ON THIS MAP; AND THAT ALL PUBLIC UTILITY EASEMENTS SHOWN ARE SUFFICIENT FOR ALL REQUIREMENTS OF THE ELECTRIC AND WATER DIVISIONS OF THE DEPARTMENT OF PUBLIC UTILITIES OF THE CITY OF RIVERSIDE.

DATED October 22, 1976

EVERETT C. ROSS
DIRECTOR OF PUBLIC UTILITIES

BY: Dunt Plon

#### CITY TREASURER

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE AS OF THIS DATE, THE REAL PROPERTY SHOWN ON THIS MAP IS NOT SUBJECT TO ANY SPECIAL ASSESSMENTS, BONDS AND OR LIENS WHICH HAVE NOT BEEN PAID IN FULL. THIS CERTIFICATE DOES NOT INCLUDE ANY SPECIAL ASSESSMENTS, THE BONDS OF WHICH HAVE NOT BECOME A LIEN UPON SAID PROPERTY.

DATED\_ Oct. 27, 1976 . H.E. BREWER, CITY TREASURER.
BY: Al. M. O. Conner

#### SOIL REPORT

A PRELIMINARY SOIL REPORT WAS PREPARED ON THE 30TH DAY OF NOVEMBER , 1972, AS REQUIRED BY THE HEALTH AND SAFETY CODE OF CALIFORNIA, SECTION 17953: BY PACIFIC FOUNDATIONS ENGINEERING, INC.

### CITY CLERK'S CERTIFICATE

RESOLVED: THAT THIS MAP CONSISTING OF TWO (2) SHEETS BE AND THE SAME IS HEREBY ACCEPTED AS THE FINAL MAP OF TRACT Nº 5486, AND THE STREETS AND EASEMENTS ARE HEREBY ACCEPTED AS PUBLIC STREETS AND EASEMENTS, EXCEPT LOT "D" WHICH IS ACCEPTED AS "I 1" BARRIER STRIP" TO DENY ACCESS TO ADJOINING PRIVATE

COPY

AND THE CITY CLERK IS HEREBY AUTHORIZED AND DIRECTED TO ATTEST SAID MAP BY SIGNING HER NAME THERETO AS CITY CLERK OF THE CITY OF RIVERSIDE, STATE OF CALIFORNIA, AND AFFIX THE OFFICIAL SEAL OF SAID CITY THERETO.

I HEREBY CERTIFY THAT THE FOREGOING RESOLUTION WAS ACCEPTED BY THE MAYOR AND COUNCIL OF THE CITY OF RIVERSIDE THIS JAJ PAY OF MOVE WALL, 1976

ALICE A. HARE CITY CLERK OF THE CITY OF RIVERSIDE

| BY: | alice a. | Hare. |  |
|-----|----------|-------|--|
|     |          |       |  |

#### TAX COLLECTOR

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE AS OF THIS DATE, THERE ARE NO LIGHS AGAINST THE REAL PROPERTY SHOWN ON THE ANNEXED MAP FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TOXES THAT ARE NOW A LIEN BUT ARE NOT YET PAYABLE, WHICH ARE ESTIM-

DATED OCTOBER 22, 1976

Donna Bouer Babcock. County Tax Collector

BY: Hand In Large

#### TAX BOND

I HEREBY CERTIFY THAT A BOND IN THE SUM OF # HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIRE, CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL OR LOCAL, AND ALL SPECIAL ASSESSMENTS CONLECTED AS TAXES WHICH AT THE TIME OF FILING OF THIS MAP WITH THE COUNTY RECORDER, ARE A LIEN AGAINST SAID PROPERTY BUT NOTYET PAYABLE AND SAID BOND HAS BEEN DULY APPROVED BY SAID BOARD OF SUPERVISORS.

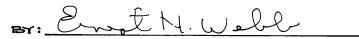
| DATED_ | ,1976    | DONALD D. SULLIVAN                   |
|--------|----------|--------------------------------------|
|        | <b>,</b> | COUNTY CLERK AND EX-OFFICIO CLERK OF |
|        |          | The Board of Supervisors             |
|        |          |                                      |
|        |          | BY:                                  |
|        |          | DEPLITY                              |

#### ENGINEER'S CERTIFICATE

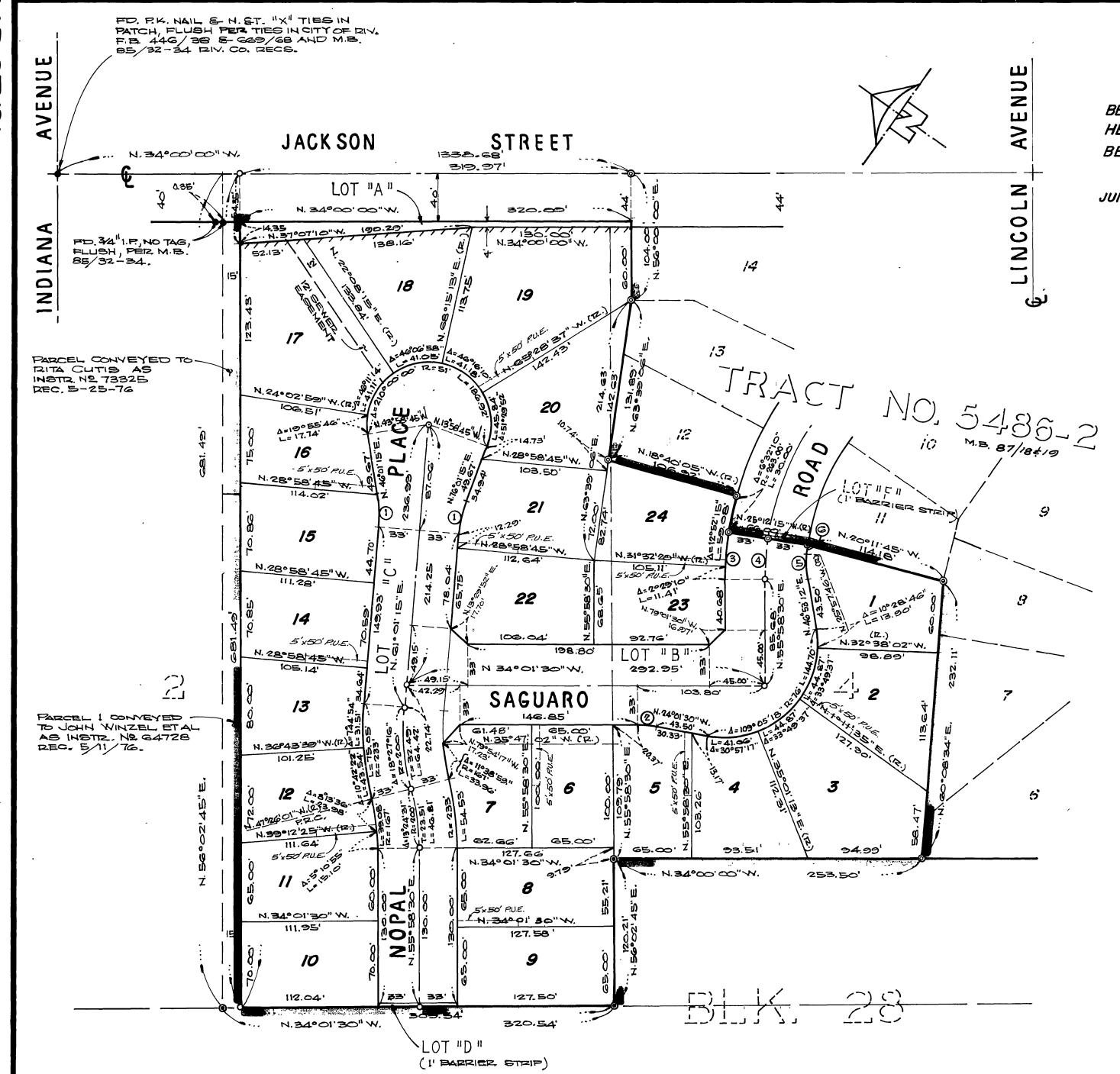
I HEREBY CERTIFY THAT I AM A REGISTERED CIVIL ENGINEER OF THE STATE OF CALIFORNIA, AND THAT THIS MAP CONSISTING OF TWO (2) SHEETS CORRECTLY REPRESENTS A TRUE AND COMPLETE SURVEY MADE UNDER MY SUPERVISION DURING MAY 1976, THAT ALL MONUMENTS OF THE CHARACTER AND LOCATION SHOWN SHOWN HEREON ARE IN PLACE OR WILL BE IN PLACE WITHIN (1) YEAR FROM THE RECORDING DATE OF THIS MAP; AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

DATED May 27th, 1976

ERNEST N. WEBB, R.C.E. 9876



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IN THE CITY OF RIVERSIDE, RIVERSIDE COUNTY, CALIFORNIA

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JUNE 1976

ALBERT A. WEBB ASSOCIATES
CIVIL ENGINEERS
RIVERSIDE, CALIFORNIA

SCALE |" = 60 '

#### ENGINEER'S NOTES

- 1. BASIS OF BEARINGS IS THE CENTERLINE OF JACKSON STREET TAKEN AS N. 34°00'00"W, AS SHOWN BY MAP OF TRACT Nº 5486-2 ON FILE IN BOOK. OF MAPS AT PAGE THEREOF, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.
- 2. FOUND MONUMENTS AS NOTED AT ALL POINTS SHOWN THUS .
- 3. FOUND 1" IRON PIPE, TAGGED R.C.E. 9876 FLUSH, AT ALL POINTS SHOWN THUS @ PER M.B. 87//8-19 RIV. CO. RECORDS.
- 4. SET I" IRON PIPE, TAGGED R.C.E. 9876 FLUSH, AT ALL POINTS SHOWN THUS 0, UNLESS OTHERWISE NOTED.
- 5. SET I" IRON PIPE, TAGGED R.C.E. 9876 FLUSH, AT ALL, REAR, LOT CORNERS AND ANGLE POINTS IN LOT LINES.
- 6. SET STEEL PIN AND TAG R.C.E. 9876 IN TOP OF CURB ATALL SIDE LOT LINES PROJECTED.
- 7. THIS TRACT CONTAINS G.IS ACRES.
- B FOUND 1" IRON PIPE, TAGGED R.C.E. 987G, FLUSH, ATALL POINTS SHOWN THUS @ PER M.B. 85/32-34 RECORDS OF RIVERSIDE CO. CALIF.
- 9. 1/1/// INDICATES WAIVER OF VEHICULAR AND PEDESTRIAN ACCESS.

| 1 | 01<br>2  | Δ           | 12.    | .1    | <u></u> |
|---|----------|-------------|--------|-------|---------|
|   | Θ        | 15°00'00"   | 100,00 | _     | 26.181  |
|   | @        | 10,000,000, | 85.00  | 7.44  | 14.84   |
|   | 3        | 8°49'15"    | 263,00 |       | 40.49   |
|   | 4        | 8°49' 15"   | 230.00 |       | 35.41   |
|   | 9        | 1709'02"    | 85.00' | 12.82 | 25.44   |
|   | <b>©</b> | 0°45′31″    | 197.00 |       | 2.6)    |

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